

EXHIBIT 1

EXHIBIT 1

EXHIBIT 1

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26

1 Code:
2 PAUL J. ANDERSON, ESQ.
3 Nevada Bar No. 709
4 PROCTER J. HUG, IV, ESQ.
5 Nevada Bar No. 12403
6 MAUPIN, COX & LeGOY
7 4785 Caughlin Parkway
8 Reno, Nevada 89519
9 Telephone: (775) 827-2000
10 Facsimile: (775) 827-2185
11 *Attorneys for Plaintiff*

12
13 IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
14
15 IN AND FOR THE COUNTY OF WASHOE

16
17
18
19
20
21
22
23
24
25
26
Case No.: CV17-00360

Dept. No.: B13

BAKKEN RESOURCES, INC., a Nevada
corporation,

Plaintiffs,

vs.

ALLAN G. HOLMS, an individual, MANUEL
GRAIWER, and individual, DOES 1-10 and ROE
ENTITIES I-X,

Defendants.

ORDER EXTENDING TEMPORARY RESTRAINING ORDER

The Court, having reviewed the Ex Parte Motion to Extend Temporary Restraining Order on Order Shortening Time filed by Plaintiff Bakken Resources, Inc., a Nevada Corporation ("BRI"), and good cause appearing for an extension of the Temporary Restraining Order this

1 Court entered on February 21, 2017 due to the presently unsuccessful attempts to serve Allan G.
2 Holms, as well as the appearance that Mr. Holms is attempting to avoid service of process, IT IS
3 HEREBY ORDERED:

4 1. The Temporary Restraining Order entered by this Court on February 21, 2017, is
5 extended through and including March 28, 2017 at 11:59 p.m. The Court finds that although this
6 extension exceeds 15 days as set forth in NRCP 65 (b), the extension is reasonable since BRI has
7 not been able to perfect service of process on Allan Holms, and the above date is the first day
8 available on the calendar for the Court to hear the Preliminary Injunction. All of the provisions
9 of the Temporary Restraining Order entered on February 21, 2017, are hereby extended
10 including, but not limited to, the finding that no bond be required of BRI.
11

12 2. The Court hereby sets a hearing to determine whether the Temporary Restraining
13 Order should be extended to a Preliminary Injunction pending trial in accordance with NRCP 65
14 for Tuesday, the 28th day of March, 2017, at 11:00 a.m.
15

16 Dated this 8 day of March, 2017.

17 By: Bridget E. Robb
18 HONORABLE BRIDGET E. ROBB
DISTRICT COURT JUDGE

19 Case NO. CV17-00360

20 Respectfully Submitted By:

21 Maupin, Cox & LeGoy

22 By: Paul J. Anderson

23 Paul J. Anderson, NSB # 709

24 4785 Caughlin Parkway

25 Reno, NV 89519

26 Tel.: (775) 827-2000

Fax: (775) 827-2185

Attorneys for Plaintiff